



LA CONSERVATION CORPS

January 4, 2010

Mailing Address: P.O. Box 15868, Los Angeles, CA 90015

Administrative Offices

Ron Wildermuth
West Basin
17140 S. Avalon Blvd., Suite 210
Carson, CA 90746-1296

Dear Ron,

We are very proud to let you know that the LA Conservation Corps continues to thrive and provide opportunities for work and schooling for hundreds of at-risk young people in our communities even in the face of turbulent economic times.

We were ready to put these young people to work building and maintaining trails for the U.S. Forest Service when the first stimulus funds arrived in our area. We were ready to train them for jobs making our buildings more environmentally safe as government made it a priority. We were ready to give them a desk in our charter school to get them started even when the demand for jobs grew too great for us to put them all to work this year.

And look at just some of what these corpsmembers have done for us!

- Worked on planting 60,000 trees
• Recycled 350,000 pounds of recyclable materials
• Removed 1.35 million square feet of graffiti
• Led over 5,000 volunteers in community service projects

Please join us on Thursday, March 11, 2010, when we will celebrate the determination of these terrific young people at our Annual Spring Luncheon at the LA State Historic Park on North Spring Street. We will honor Ralphs Grocery Company for their commitment to these young people. And as always, we will hear several of our young scholars tell the profoundly moving stories of the struggles they overcame to reach this day.

We are grateful for the generosity of so many of you in years past.

Now, we invite you to join the host committee for 2010. Your support will continue to fund the Russell Kantor scholarships, many of which will go to some of the 146 young people who graduated from our charter schools this year. And it will help us provide all the services our young people need to succeed in work and in school – indeed, in life.

We look forward to seeing you under the big tent with the view of the downtown skyline – surrounded by demonstrations of all the great work of our corpsmembers.

As always, we thank you!

Sincerely,

Handwritten notes: Thanks. Ron. I will call you on phd this week to confirm West Basin's support. Thanks, as always for your service to Ann Hollister, Chris Modrzejewski

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Luncheon Co-Chair

Ann Hollister
Luncheon Co-Chair

Chris Modrzejewski
Luncheon Co-Chair

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LA CONSERVATION CORPS

2010 Annual Spring Luncheon

To Benefit the Russell Kantor Scholarship & Education Fund & Conservation Programs

Thursday, March 11, 2010 – 11:30 a.m.

Los Angeles State Historic Park
1245 N. Spring Street
Los Angeles, CA 90012

Yes! I/We are honored to join the Host Committee for the LA Conservation Corps annual celebration & luncheon. Please include Me/Us as a member at the level selected below:

- Green** **\$50,000**
 - ◆ One table for 10 (Premium Seating)
 - ◆ Inside cover or two-page spread in the tribute book
 - ◆ Recognition from stage as event Co-Chair
 - ◆ Recognition on printed materials including event invitation, Corps website and annual report
- Platinum** **\$25,000**
 - ◆ One table for 10 (Premium Seating)
 - ◆ Full page in front section of the tribute book
 - ◆ Recognition from stage
 - ◆ Listing on event invitation
- Gold** **\$10,000**
 - ◆ One table for 10 (Preferred Seating)
 - ◆ Full page in the tribute book
 - ◆ Listing on event invitation
- Silver** **\$5,000**
 - ◆ One table for 10 (Preferred Seating)
 - ◆ Listing on event invitation
- Bronze** **\$2,500**
 - ◆ Five tickets (Select Seating)
 - ◆ Listing on event invitation
- Copper** **\$1,500**
 - ◆ Three tickets (Select Seating)
 - ◆ Listing on event invitation

We regret that we are unable to join the Host Committee but wish to contribute \$ _____

Deadline to be listed on the invitation is January 8, 2010. Individual tickets will be available through invitations – watch for yours in February 2010.

Please provide information requested on reverse page...



LA CONSERVATION CORPS

Name/s (as you wish to be listed) _____

Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____

Enclosed is my check in the amount of: \$ _____
(Please make checks payable to LA Conservation Corps)

Please bill my: Visa MasterCard in the amount of \$ _____

Card # _____

Exp. Date _____ 3-digit Security Code _____

Name as it appears on card _____

Cardholder signature _____

Please mail this form to*:

LA Conservation Corps Annual Celebration & Luncheon
P.O. Box 15868
Los Angeles, CA 90015

*Or, if you prefer, you may fax this form to 213- 362-7929

For more information about LA Conservation Corps Celebration & Luncheon,
please contact Tiffany Alexander Aldridge at 213-362-9000 x258 or taldrige@lacorps.org

Your contribution is tax deductible to the extent allowable by law.
LA Conservation Corps' Nonprofit Tax ID Number is 95-4002138.